

# MEETING

20,

Meeting No.

[illegible]

| Particulars of Voting |         |                                                                                                                                                                       | Date 31.07.2023 |
|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| For                   | Against | Resolution                                                                                                                                                            | Remark          |
| 5                     | 6       | 7                                                                                                                                                                     | 8               |
|                       |         | The fortnightly meeting of village panchayat of Varkand-Nagpur is called on 31.07.2023 at 10:30 am in the office of P. Varkand-Nagpur.                                |                 |
|                       |         | The following para members were present for the meeting on under:-                                                                                                    |                 |
|                       |         | 1. Mr. Laxmi G. Dhotekar Sarpanch                                                                                                                                     |                 |
|                       |         | 2. Mr. Vasant V. Nail                                                                                                                                                 |                 |
|                       |         | 3. Mr. Keshav M. Morekar member                                                                                                                                       |                 |
|                       |         | 4. Mr. Satish V. Patil                                                                                                                                                |                 |
|                       |         | 5. Mr. Dadas N. Chaudhari                                                                                                                                             |                 |
|                       |         | 6. Mrs. Mayani M. Jalapure                                                                                                                                            |                 |
|                       |         | 7. Mrs. Kanika K. Kankar                                                                                                                                              |                 |
|                       |         | As the quorum is fixed at 10/20 and the meeting started after 10:30 am under the chairmanship of Mr. Laxmi G. Dhotekar Sarpanch of village panchayat Varkand-Nagpur.  |                 |
|                       |         | Res. No. 1 (11)                                                                                                                                                       |                 |
|                       |         | The secondary school the proceeding of previous meeting held on 16/07/2023 is hereby and notice has been confirmed unanimously by the present members in the meeting. |                 |
|                       |         | Res. No. 2 (11)                                                                                                                                                       |                 |
|                       |         | The school is needed from Varkand                                                                                                                                     |                 |
|                       |         | R. Patil, 31.07.2023, Varkand                                                                                                                                         |                 |



| Particulars of Voting |         | Resolution                                                                                                                                                                                                                                                                                                            | Remark |
|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For                   | Against |                                                                                                                                                                                                                                                                                                                       |        |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                                                     | 8      |
|                       |         | Verkhland Perum-Goo request to issue statement of app on unauthorised structure is 193/114 of the Goo panchayat Reg. No. 1944. of 34. 193/12. the cause is place before the panchayat body meeting. After discussion, it is decided by the panchayat body to conduct the audit impartial.                             |        |
|                       |         | Res. No. 3 (1)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Application received from Mr. Justice Mathew, Sardaiah 210 Shemuchadray, Verkhland, Perum-Goo request to issue Noc for construction under construction to the house built into. 221/R. the cause is place before the panchayat body meeting After discussion, it is decided by the panchayat body to issue the cause. |        |
|                       |         | Res. No. 3 (2)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Application received from three Charteredge Mathew & Sports Club Verkhland-Perum-Goo request to issue Noc for electricity connection to the house in place before the panchayat body meeting After discussion, it is decided by the panchayat body to issue the cause is unauthorised.                                |        |
|                       |         | Res. No. 3 (3)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Letter received from Devarang Mathew, Kootale Police, 1/68, Verkhland-Perum-Goo regarding Revocation of Noc/ Permission for electricity connection in the house No. 1141 & 114/3. The cause is                                                                                                                        |        |

| Particulars of Voting |         | Resolution                                                                                                                                                                                                                                                                                                            | Remark |
|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For                   | Against |                                                                                                                                                                                                                                                                                                                       |        |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                                                     | 8      |
|                       |         | Verkhland Perum-Goo request to issue statement of app on unauthorised structure is 193/114 of the Goo panchayat Reg. No. 1944. of 34. 193/12. the cause is place before the panchayat body meeting. After discussion, it is decided by the panchayat body to conduct the N/A is improved.                             |        |
|                       |         | Reg. No. 3 (1)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Application received from Mr. Justice Mathew, Sardaiah 210 Shemuchadray, Verkhland, Perum-Goo request to issue Noc for construction under construction to the house built into. 221/R. the cause is place before the panchayat body meeting After discussion, it is decided by the panchayat body to issue the cause. |        |
|                       |         | Reg. No. 3 (2)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Application received from three Shareedhar Mathew & Sardaiah 210 Shemuchadray, Verkhland, Perum-Goo request to issue Noc for electricity connection to the house in place before the panchayat body meeting After discussion, it is decided by the panchayat body to issue the cause is unauthorised.                 |        |
|                       |         | Reg. No. 3 (3)                                                                                                                                                                                                                                                                                                        |        |
|                       |         | Letter received from Mr. Justice Mathew, Sardaiah 210 Shemuchadray, Verkhland, Perum-Goo request to issue Noc for construction under construction to the house in place before the panchayat body meeting After discussion, it is decided by the panchayat body to issue the cause is unauthorised.                   |        |



## Meeting No.

## THE MEETING

| Particulars of Voting |              | Resolution                                                                                                                                                                                                                                                                                                                             | Remark |
|-----------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                                        |        |
|                       |              | 7                                                                                                                                                                                                                                                                                                                                      | 8      |
|                       |              | Place helps the horseleg body meeting.<br>After discussion, it is resolved by the<br>horseleg body to send the additional<br>letter to electricity department to take<br>further necessary action.                                                                                                                                     |        |
|                       |              | Res.No. 3(4)                                                                                                                                                                                                                                                                                                                           |        |
|                       |              | Application received from Shri<br>L. Rethy, Naggar person. One request to<br>issue doc for electricity and water<br>connection to the house no. 335(1). The<br>same is placed before the horseleg body<br>meeting. After discussion, it is resolved<br>by the horseleg body to conduct the<br>site inspection is immediately approved. |        |
|                       |              | Res.No. 4(1)                                                                                                                                                                                                                                                                                                                           |        |
|                       |              | Application received from Senior<br>Member CD Vishnu Akshay Arondekar<br>M.Nagar Naggar Person. One request to<br>issue doc for starting gallery and General<br>store in the area. Res.(A). The same is<br>placed before the horseleg body meeting. After<br>discussion, it is resolved by the horseleg body<br>to issue the same.     |        |
|                       |              | Res.No. 4(2)                                                                                                                                                                                                                                                                                                                           |        |
|                       |              | Applications received from Shri<br>Sourabhakar, P. Warden, 26 Nalpur, Kothur<br>One request to issue doc for start one loading<br>the same is placed before the horseleg body<br>meeting. After discussion, it is resolved by the<br>horseleg body to inform the applicant<br>that application is in progress.                         |        |



## THE MEETING

1916

Meeting No.

[illegible]

| Particulars of Voting                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Date 31/05/2023 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|
| For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Against |                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6       |                 |
| Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Remark          |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 8               |
| Res. No. 5 (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |
| <p>Application received from Nuro<br/>           Dura Shere to Mager, Warkand persons<br/>           (for) regarding the road near in the property<br/>           the same to place before the council body<br/>           meeting. After discussion, it is intended by<br/>           the council body to take necessary action<br/>           on the case is unanimously approved.</p>                                                                                                   |         |                 |
| Res. No. 5 (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |
| <p>Application received from Rulph<br/>           N. Tulelton and Ganakhat Tulelton<br/>           request to him to construct cement<br/>           footpath from around the roots on the<br/>           back of the house, the same is placed before<br/>           the council body meeting. After discussion,<br/>           it is intended by the council body to<br/>           inform the applicant to follow the procedure<br/>           on the case is unanimously approved.</p> |         |                 |
| Res. No. 5 (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |
| <p>Application received from Arthur T.<br/>           Dorak, Nuro to Mager, Warkand<br/>           persons (for) request to increase wage.<br/>           The same is placed before the council body<br/>           meeting. After discussion, it is intended by<br/>           the council body to increase wage of the<br/>           persons (personally and accordingly from<br/>           for them from council body is unanimously approved.</p>                                    |         |                 |
| Res. No. 5 (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |
| <p>Application received from Pong's<br/>           Nodini, and Nodini persons (for) regarding<br/>           construction of compound wall. The<br/>           same is placed before the council body</p>                                                                                                                                                                                                                                                                                  |         |                 |



| Particulars of Voting |                                                                                                                                                                                                                                                                                                              | Date 31/08/2020 |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| For<br>5              | Against<br>6                                                                                                                                                                                                                                                                                                 |                 |
|                       | Resolution<br>7                                                                                                                                                                                                                                                                                              | Remark<br>8     |
|                       | meeting. After discussion, it is motioned by the Forestry body to inform the applicant that follows the procedure as per the rules is unanimously approved.                                                                                                                                                  |                 |
|                       | <u>Res.No. 5(5)</u>                                                                                                                                                                                                                                                                                          |                 |
|                       | Application received from Mr. N. S. Palatkar aka Nagar, person who regarding construction of house. The rule is placed before the Forestry body meeting. After discussion, it is motioned by the Forestry body to inform the applicant that follows the procedure as per the rules is unanimously approved.  |                 |
|                       | <u>Res.No. 6(1)</u>                                                                                                                                                                                                                                                                                          |                 |
|                       | complaint received from Aditya Morikhatke 4/881 Viscourt place Narasaraipetam Cms regarding alleged construction of standing. The rule is placed before the Forestry body meeting. After discussion, it is motioned by the Forestry body to take necessary action as per the rules is unanimously approved.  |                 |
|                       | <u>Res.No. 6 (2)</u>                                                                                                                                                                                                                                                                                         |                 |
|                       | Application received from Aditya Morikhatke, 4/881 Viscourt place, Narasaraipetam. Cms regarding issuance of stop work notice, the rule is placed before the Forestry body meeting. After discussion, it is motioned by the Forestry body to take necessary action as per the rules is unanimously approved. |                 |



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| Particulars of Voting |              | Date 31/07/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                       |              | Resolution 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                       |              | Remark 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       |              | Res. No. 7(1)<br>Letter received from Mr. Mulla<br>Development Officer, Perumam - North,<br>Perumam taluk. Ref: POC/MS CO-01/<br>Perumam Taluk-Nagilur 3 dt. 11/07/2023<br>regarding density and approval of feeder<br>line for the work of construction of<br>existing feeder line wall near the house of<br>Chandrababu V. Parat in Ward IV of village<br>Panchayat situated Nager Perumam-Gro<br>and Chattrathi a sharp turn existing<br>along near the house of Nihal Parat at<br>Ganatrikoda in ward No. IV in Village<br>Panchayat Wardland. Nagar Perumam-Gro.<br>The issue is please refer the proposal both<br>meeting. After discussion, it is noted by<br>the Panchayat that the issue will be solved<br>for the same is undulyingly approved. |
|                       |              | Res. No. 7(2)<br>Letter received from Sanket Mahant<br>Parat Civil Engineer and contractor etc<br>Velmada Wardland Perumam-Gro regarding<br>construction of existing protection well near<br>the house of Chandrababu V. Parat in<br>the ward no. IV of village Panchayat Wardland<br>Nager Perumam-Gro. The issue is please<br>refer the proposal both meeting discussion,<br>it is noted by the Panchayat that the<br>proposal can be decided after the office<br>of Perumam-Gro for further necessary<br>action.                                                                                                                                                                                                                                       |
|                       |              | Res. No. 7(3)<br>Measure being needed from Adichalath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

[illegible]



Date 31/05/2022

| Particulars of Voting |              | Resolution                                                                                                                                                                                                                                                                                                       | Remark |
|-----------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                  |        |
|                       |              | 7                                                                                                                                                                                                                                                                                                                | 8      |
|                       |              | of purchase, Panch. Gas under use. 10/01/18<br>with their Gov. Council 1/02/1904 dr.<br>22/05/02 regarding 10/01/18<br>policy - hold waste Management plan the<br>handed to place before the Panchayat body<br>weekly and decided to take necessary<br>action.                                                   |        |
|                       |              | Reg. No. 7 (4)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Measurably received from Niche<br>Development office, Panchayat, Panchayat<br>under use. 27/01/18-01/02/18<br>dr. 22/05/02 regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action. |        |
|                       |              | Reg. No. 7 (5)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Measurably received from Niche<br>Development office Panchayat under use.<br>27/01/18-01/02/18 dr. 22/05/02<br>regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action.             |        |
|                       |              | Reg. No. 7 (6)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Circular received from Panchayat<br>Development office Panchayat under use.<br>27/01/18-01/02/18 dr. 22/05/02<br>regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action.           |        |

| Particulars of Voting |              | Resolution                                                                                                                                                                                                                                                                                                       | Remark |
|-----------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                  |        |
|                       |              | 7                                                                                                                                                                                                                                                                                                                | 8      |
|                       |              | of purchase, Panch. Gas under use. 10/01/18<br>with their Gov. Council 1/02/1904 dr.<br>22/05/02 regarding 10/01/18<br>policy - hold waste Management plan the<br>handed to place before the Panchayat body<br>weekly and decided to take necessary<br>action.                                                   |        |
|                       |              | Reg. No. 7 (4)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Measurably received from Niche<br>Development office, Panchayat, Panchayat<br>under use. 27/01/18-01/02/18<br>dr. 22/05/02 regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action. |        |
|                       |              | Reg. No. 7 (5)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Measurably received from Niche<br>Development office Panchayat under use.<br>27/01/18-01/02/18 dr. 22/05/02<br>regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action.             |        |
|                       |              | Reg. No. 7 (6)                                                                                                                                                                                                                                                                                                   |        |
|                       |              | Circular received from Panchayat<br>Development office Panchayat under use.<br>27/01/18-01/02/18 dr. 22/05/02<br>regarding Meeting to discuss<br>the item of abandoned stone clearing in<br>Panchayat field. The issue is before the Panchayat<br>body weekly and decided to take<br>necessary action.           |        |



214Date 31/05/2023

214



## THE MEETING

Meeting No.

| Particulars of Voting |         | Resolution                                                                                                                                                                                                                                                                                                    | Remark |
|-----------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| For                   | Against |                                                                                                                                                                                                                                                                                                               |        |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                                             | 8      |
|                       |         | Network (IDAN) portal. The issue is place before the portalist body meeting and decided to take necessary action.                                                                                                                                                                                             |        |
|                       |         | Res.No. 2 (11)                                                                                                                                                                                                                                                                                                |        |
|                       |         | Memorandum received from NITK Development office, Perum block, Perum. Geo. Udhaya IPSAO 14/05/2023 regarding the NIS 2023-24 dt. 24/05/2023 regarding District Supervisor's policy - not to be a Managerial Plan. The policy is place before the portalist body meeting for information and necessary action. |        |
|                       |         | Res.No. 3 (12)                                                                                                                                                                                                                                                                                                |        |
|                       |         | Letter received from Administrative Officer, Statistics & Evaluation, AIP - Pondicherry dt. 05/05/2023 regarding status of Medical recovery facility (MRF) in the village portalist. The issue is place before the portalist body meeting and decided to take necessary action.                               |        |
|                       |         | Res.No. 4 (13)                                                                                                                                                                                                                                                                                                |        |
|                       |         | Memorandum received from Administrative Officer, Ponnai - Geo. Udhaya IPSAO 19/05/2023 dt. 15/05/2023 regarding the issue is place before the portalist body meeting for information.                                                                                                                         |        |
|                       |         | Res.No. 5 (14)                                                                                                                                                                                                                                                                                                |        |
|                       |         | Memorandum received from Administrative Officer, Ponnai - Geo. Udhaya IPSAO 19/05/2023 dt. 26/05/2023 regarding                                                                                                                                                                                               |        |



Date 31 Oct 2023

[illegible][illegible]



## Meeting No.

[illegible]

## Date 21/1/2023

| Particulars of Voting |              | Resolution<br>7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Remark<br>8 |
|-----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|                       |              | Mr. Jerni Raghunath Palkar has requested<br>everest munn and village committee of<br>Lompond Well in respect of our ward 9 at<br>the head end of - Wardland - Panter-Gee. The<br>place is before the Indraghat road<br>nearby. After discussion, it is resolved by the<br>panchayat body to take necessary action.                                                                                                                                                                                          |             |
|                       |              | Res. No. 7 (19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|                       |              | Letter received from office of the<br>Town Settlement Officer North Goa Division<br>Velpai - Goa under date 10/1/21 Reclamation<br>2003-24 in dt 10/01/21 regarding issue of<br>Proclamation under Section 60 of Indian Town<br>Act 1927 of proposed Revenue Board Lands<br>the parcel is placed before the panchayat body<br>after discussion, it is resolved by the panchayat<br>body to set up the said letter.                                                                                          |             |
|                       |              | Res. No. 7 (20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|                       |              | Letter received from office of the<br>Collector, North Goa Range Goa under date.<br>21/01/2020 in dt 15/01/2020 dt 21/01/2020<br>regarding construction of public well<br>from Panter Arie Andolekar House to<br>Gulabkari across Andolekar House can<br>Andolekar Pan - Casaland in ward no. 1, V.P.<br>Wardland - Nayan Perant - Goa under M.L.A.<br>Scheme. The matter is placed before the panchayat<br>body nearby after discussion, it is resolved by<br>the panchayat body to take necessary action. |             |
|                       |              | Res. No. 7 (21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
|                       |              | Letter received from Justice Colly,<br>Mangal, under date 01/12/2020                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |



2

| Particulars of Voting |         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For                   | Against | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |         | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       |         | Mr. M. J. P. 23 regarding issuance of a<br>order prohibiting the entry of heavy<br>vehicles through Wardland village. The<br>issue is placed before the Parish body<br>meeting. After discussion, it is noted by the<br>parish body that the necessary action.                                                                                                                                                                                               |
|                       |         | Res. No. 8 (1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | It is noted by the parish body<br>that to charge the village with<br>on the V.P. body has been found<br>and needs V.P. body has been found<br>this V.P. body has been found<br>Kongre (Kongre) the parish body has<br>decided to charge the village with<br>V.P. body has been found<br>and decided to charge the village with<br>claimant of Wardland. Mr. J. P. 23<br>Mangar and Mangar Mr. Mangar<br>and V.P. body Mr. Mangar<br>is unanimously approved. |
|                       |         | Res. No. 8 (2)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | It is noted by the parish body<br>that to take up the case of construction of<br>Parish hall near the house of Mr.<br>Gaurish Jorwal in ward no. 111 and<br>V.P. Wardland. Mr. J. P. 23<br>The issue may be forwarded to<br>department for further need full in<br>unanimously approved.                                                                                                                                                                     |
|                       |         | Res. No. 8 (3)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | Memoandum need full from<br>Mangar and Mangar                                                                                                                                                                                                                                                                                                                                                                                                                |

| Particulars of Voting |         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For                   | Against | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       |         | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       |         | Mr. M. J. P. 23 regarding issuance of a<br>order prohibiting the entry of heavy<br>vehicles through Wardland village. The<br>issue is placed before the Parish body<br>meeting. After discussion, it is noted by the<br>parish body that the necessary action.                                                                                                                                                                                               |
|                       |         | Res. No. 8 (1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | It is noted by the parish body<br>that to charge the village with<br>on the V.P. body has been found<br>and needs V.P. body has been found<br>this V.P. body has been found<br>Kongre (Kongre) the parish body has<br>decided to charge the village with<br>V.P. body has been found<br>and decided to charge the village with<br>claimant of Wardland. Mr. J. P. 23<br>Mangar and Mangar Mr. Mangar<br>and V.P. body Mr. Mangar<br>is unanimously approved. |
|                       |         | Res. No. 8 (2)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | It is noted by the parish body<br>that to take up the case of construction of<br>Parish hall near the house of Mr.<br>Gaurish Jorwal in ward no. 111 and<br>V.P. Wardland. Mr. J. P. 23<br>The issue may be forwarded to<br>department for further need full in<br>unanimously approved.                                                                                                                                                                     |
|                       |         | Res. No. 8 (3)                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |         | Memoandum need full from<br>Mangar and Mangar                                                                                                                                                                                                                                                                                                                                                                                                                |



[illegible]

## THE MEETING

[illegible]



| Particulars of Voting |              | Date 21/05/2022                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                                                                                         |
|                       |              | <b>Resolution</b>                                                                                                                                                                                                                                                                                                                                                                       |
|                       |              | <b>Remark</b>                                                                                                                                                                                                                                                                                                                                                                           |
|                       |              | 7                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |              | 8                                                                                                                                                                                                                                                                                                                                                                                       |
|                       |              | (Prasid) and Padmak Marti shankar<br>Ming Vijaya Prasid. The cause is please<br>before the president both meeting for information<br>and necessary action.                                                                                                                                                                                                                              |
|                       |              | Res.No. 8(7)                                                                                                                                                                                                                                                                                                                                                                            |
|                       |              | Neurology received from neurological<br>of President. Para. One undrawn. 10/3/2022<br>Chairman King Member 2023/2028 dt. 15/11/2022<br>regarding President online discussion while<br>President. The cause is please before the President<br>body meeting for information and necessary action.                                                                                         |
|                       |              | Res.No. 8(8)                                                                                                                                                                                                                                                                                                                                                                            |
|                       |              | Neurology received from the<br>Development office, President undrawn. 21<br>2023/2028-2029 dt. 10/11/2022 dt. 10/11/2022<br>regarding Minutes of the meeting on development<br>like with different committee members<br>drawn at Green Point (Café) held on 10/11/2022<br>to discuss. The cause is please before the<br>President body meeting for information and<br>necessary action. |
|                       |              | Res. No. 8(9)                                                                                                                                                                                                                                                                                                                                                                           |
|                       |              | Neurology received from the<br>Development office, President undrawn.<br>2023/2028-2029 dt. 10/11/2022<br>regarding conducting awareness program on<br>development for Environment (Lige) across the state.<br>The cause is please before the President body<br>meeting for information                                                                                                 |
|                       |              | Res.No. 8(10)                                                                                                                                                                                                                                                                                                                                                                           |
|                       |              | Neurology received from the                                                                                                                                                                                                                                                                                                                                                             |



[illegible]



Date 31/05/2023

| Particulars of Voting |              | Resolution<br>7                                                                                                                                                                                                                                                                                       | Remark<br>8 |
|-----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                       |             |
|                       |              | Consentive for MAF stand instructions appearing approved.                                                                                                                                                                                                                                             |             |
|                       |              | <u>Res.No. 8(14)</u><br><br>Memorandum received from representatives of passengers, para. C no under no. 19/09/01 at 10/10/2003, under dt. 18/09/2003 regarding Mosoon filling on order. The board is please take the passenger body meeting for instructions.                                        |             |
|                       |              | <u>Res.No. 8(15)</u><br><br>Letter received from office of the station fire officer person fire station Dhamra under no. 88/STO/Per 2003-04/101 dt 12/09/2003 regarding safety of dangerous pack/mrp free the issue is please before the passenger body meeting and decided to take necessary action. |             |
|                       |              | <u>Res.No. 8(16)</u><br><br>Memorandum received from WFO under no. 8/Per 2003-04/101 dt. 14/09/2003 regarding Awareness of free camp for LNH helios shown Mechanical Periodic check. Also aware is please before the passenger body meeting for instructions.                                         |             |
|                       |              | <u>Res. No. 8(17)</u><br><br>Memorandum received from State Development office, Revenue Dept Andhra Pradesh dt 05/09/2003 dt 05/09/2003 dt 05/09/2003 regarding initiation of programme for doing through distribution in shops "Patilika"                                                            |             |



[illegible]



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| Particulars of Voting |         | Date                                                                                                                                                                                                                                                                              |
|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For                   | Against | Resolution                                                                                                                                                                                                                                                                        |
| 5                     | 6       | 7                                                                                                                                                                                                                                                                                 |
|                       |         | Res.No. 8(21)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from administrative of<br>offical language, Panchayat underwar. 11/11/2023<br>2023-24 (11-11-2023) 1st dt. 22/11/2023<br>regarding providing the list of names under<br>your jurisdiction. The same is please take the<br>passenger body meeting for information. |
|                       |         | Res.No. 8(22)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from Revenue<br>Department, Department of Panchayat<br>the underwar. 16/11/2023-24 1st dt. 04/10/2023<br>regarding conversion of use of land. The<br>same is please be the passenger body<br>meeting for information.                                             |
|                       |         | Res.No. 8(23)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from Village Panchayat<br>Alone, Panchayat underwar. 16/11/2023-24<br>1st dt. 04/10/2023 regarding question underwar.<br>The same is please be the passenger body<br>meeting for information.                                                                     |
|                       |         | Res.No. 8(24)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from Village Panchayat<br>Alone, Panchayat underwar. 16/11/2023-24<br>1st dt. 04/10/2023 regarding question underwar.<br>The same is please be the passenger body<br>meeting for information.                                                                     |
|                       |         | Res.No. 8(25)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from Village Panchayat<br>Alone, Panchayat underwar. 16/11/2023-24<br>1st dt. 04/10/2023 regarding question underwar.<br>The same is please be the passenger body<br>meeting for information.                                                                     |
|                       |         | Res.No. 8(26)                                                                                                                                                                                                                                                                     |
|                       |         | Letter received from Village Panchayat<br>Alone, Panchayat underwar. 16/11/2023-24<br>1st dt. 04/10/2023 regarding question underwar.<br>The same is please be the passenger body<br>meeting for information.                                                                     |

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## THE MEETING

Date 31/05/2023

| Particulars of Voting |              | Resolution<br>7                                                                                                                                                                                                                                                                                                               | Remark<br>8 |
|-----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| For<br>5              | Against<br>6 |                                                                                                                                                                                                                                                                                                                               |             |
|                       |              | <p>from Mr. Jackson (wardkey) letter to Mr. Watterman Vietnam letter at letterhead in ward no. 11 of village housekeeper established - 100000, 100000 (100000) 100000. The house was found to be damaged and further need for further need is urgently approved.</p>                                                          |             |
|                       |              | <p>Res. No. 8(26)</p>                                                                                                                                                                                                                                                                                                         |             |
|                       | ✓            | <p>It is resolved by the housekeeper to take up the cost of repair and maintenance of existing community hall of the village housekeeper (100000) 100000 of 100000 in ward no. 11 of village housekeeper under (100000) 100000. The house was found to be damaged and further need for further need is urgently approved.</p> |             |
|                       |              | <p>As there is no any other letter to discuss in the meeting, concluded on 18.00 pm with vote of 100000.</p>                                                                                                                                                                                                                  |             |
|                       |              | <p>Presented by<br/> <div style="display: flex; justify-content: space-between;"> <div> <i>Chellu</i><br/>           Chairperson         </div> <div> <i>Chellu</i><br/>           Secretary         </div> </div> </p>                                                                                                       |             |